

STALLMAN & POLLOCK LLP 353 Sacramento Street, Suite 2200 San Francisco, CA 94111 (415) 772-4900

In re Patent Application of: Peter J. Hopper et al.

Atty Docket No. NSC1-M3000 [P05657]

Application No.: 10/647,604

Filed:

August 25, 2003

Confirmation No.: 2816

For:

ULTRA LOW LEAKAGE MOSFET TRANSISTOR

M/S RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmittal herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	CLAIMS	<u> </u>	HIGHEST NO.	PRESENT	RATE	ADDITIONAL
	REMAINING		PREVIOUSLY	EXTRA	10.12	FEE
	AFTER		PAID FOR	LATION		122
	AMENDMENT					
TOTAL	8	MINUS	20	0	x \$50 =	\$0.00
INDEP.	2	MINUS	3.	0	x \$200=	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP CLAIMS					+ \$360	. \$0.00
					TOTAL	\$0.00

Small Entity 50% Filing Fee Reduction (if applicable)

\$

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
- \boxtimes Attached for filing: (a) Request for Continued Examination (RCE); and (b) Response to Final 1. Rejection Mailed September 9, 2005.
- 冈 A check in the amount of \$790.00 is attached to cover the 37 CFR 1.17(e) RCE filing fee. 2.
- 冈. Please charge any additional fees, including any fees necessary for extensions of time or credit 3. overpayment to Deposit Account No. 50-1703, under Order No. NSC1-M3000. A duplicate copy of this sheet is enclosed.
- 冈 Petition for extension of time. The undersigned attorney of record hereby petitions for an 4. extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

December

Michael J. Pollock

(Reg. No. 29,098)

Attorneys for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 December 7, 2005.

Dated: 12/

Tanisha Lawrence-Caceres